

# Professional Engineer Review Series - Registration Form

	Spring 2012 Courses	Fees	Your Cost
<b>FE</b>	<b>AM General &amp; PM "Other Discipline" – 10 Weeks</b>		
<input type="checkbox"/>	(Chicago) Tuesdays - Begins January 10 - 6P - 9P	<b>\$435</b>	<b>\$</b>
<input type="checkbox"/>	(Northbrook) Thursdays - Begins January 12 - 6P - 9P	<b>\$435</b>	<b>\$</b>
<b>PE</b>	<b>Civil – 7 Weeks - 13 Sessions</b>		
<input type="checkbox"/>	(Schaumburg) Mondays & Wednesdays - Begins February 8 - 6P - 9P	<b>\$525</b>	<b>\$</b>
		<b>\$525</b>	<b>\$</b>
<b>PE</b>	<b>Electrical – Electronics &amp; Communications - 4 Weeks</b>		
<input type="checkbox"/>	(Northbrook) Wednesdays - Begins February 1 - 6P - 9P	<b>\$400</b>	<b>\$</b>
<b>PE</b>	<b>Electrical – Industrial &amp; Power - 4 Weeks</b>		
<input type="checkbox"/>	(Northbrook) Wednesdays - Begins February 29 - 6P - 9P	<b>\$400</b>	<b>\$</b>
		<b>Subtotal</b>	
	Late Fee (FE After 1-3-12/PE After 2-1-12)	<b>+ \$50</b>	<b>\$</b>
	Multi-Course Discount (Subtract \$50 if you enroll in FE & PE or both EE Courses)	<b>- \$50</b>	<b>\$</b>
	ISPE Member Discount (Subtract \$50/course if you are an ISPE Member)	<b>- \$50</b>	<b>\$</b>
		<b>Total</b>	<b>\$ _____</b>

*\*\*Reference books may be purchased through [www.illinoisengineer.com/PERS.shtml](http://www.illinoisengineer.com/PERS.shtml)*

## Registrant Information:

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

## Payment Information:

Check # \_\_\_\_\_     Visa     Master Card     American Express

Card Holder's Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp: \_\_\_\_\_ 3-Digit Code: \_\_\_\_\_  
(on card back)

Signature of Cardholder: \_\_\_\_\_

## Return To:

Illinois Society of Professional Engineers  
100 East Washington Street  
Springfield, Illinois 62701

Phone: 217.544.7424  
Fax 217.528.6545

**Questions?** Contact ISPE • Phone: 217.544.7424 • Fax: 217-528.6545  
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